The Library of Professor Dr. Baber Johansen

Professor of Islamic Religious Studies and Research Professor of Islamic Studies, Harvard Divinity School; Acting Director of the Islamic Legal Studies Program, Harvard Law School (2006-2010); Director of The Center for Middle Eastern Studies, Harvard University (2010-2013); Faculty Associate and Executive Committee Member of The Weatherhead Center for International Affairs, Harvard University.

Professor for Islamic Studies at the Freie Universität Berlin (1972-1995); Directeur d'études at the Ecole des Hautes Etudes en Sciences Sociales (Centre d'étude des normes juridiques), Paris (1995-2005)

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CMES NEWSLETTER

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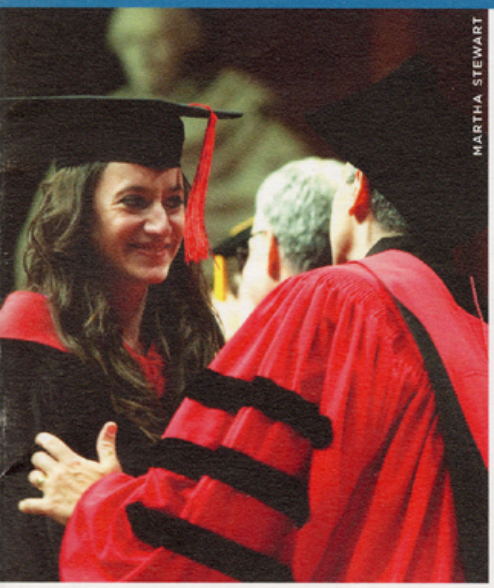
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CMES WELCOMES PROFESSOR BABER JOHANSEN AS DIRECTOR

The Center for Middle Eastern Studies (CMES) is pleased to welcome Professor Baber Johansen *(left)* as its new director. Baber Johansen is Professor of Islamic Religious Studies at Harvard Divinity School and has taught in the Department of Near Eastern Languages and Civilizations since 2007. From 2006 to 2010 he was acting director of the Islamic Legal Studies Program (ILSP) at Harvard Law School, and an Affiliated Professor at the Law School. Prior to his appointment at Harvard, Professor Johansen served as Directeur d'études at the Ecole des hautes études en

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LETTER FROM THE (OUTGOING) DIRECTOR

JUSTIN IDE

Greetings CMES community & friends. Over the past year CMES has undertaken a number of projects aimed at better communicating our diverse research and teaching activities. First came the redesign of our website. The new version, launched in April 2010, has event announcements; video content; profiles on faculty, students, and alumni; and current Center news. Now it is time to revive the newsletter, which features highlights of our activities over the last year. I'm pleased to be introducing the first (new) issue, and welcome your comments about its form and content.

In 2009-10, when I had the privilege to serve this remarkable community as interim director, there were times when we felt it was not possible to keep up with all the activity at and around CMES. Nonetheless, to say that it was life as usual at Harvard would be deceptive, as budget cuts were palpable all across the University. That Middle Eastern studies continued to flourish—as this newsletter bears witness—was thanks to the imagination, resourcefulness, and discipline of our faculty, staff, students, and visitors. Harvard's new Prince Alwaleed Bin Talal Islamic Studies Program, which has already yielded an appointment in Contemporary Islamic Thought and Practice and triggered a search in Modern Central Asian History, is a blessing, yet instruction in the languages to support MES-related fields remains on insecure footing. We were very pleased to receive news of our continued status as a Title VI National Resource Center for the 2010-2014 funding cycle, and we will continue to develop additional partnerships and funding sources in order to serve important and evolving research agendas and meet the needs of our talented students.

CMES is poised for great things under the leadership of our new director Baber Johansen (introduced in the article on page 1). I look forward to the coming years under his directorship.

Cemal Kafadar, outgoing Interim Director

sciences sociales (Centre d'étude des normes juridiques), Paris (1995-2005), and was Professor of Islamic Studies at the Freie Universität Berlin (1972-1995). He received his PhD and Habilitation from the Freie Universität Berlin in 1965 and 1972, respectively.

Professor Johansen is a leading scholar of Islamic law. He has published on a wide range of topics and has focused more recently on intersections between legal theory, legal practice, and culture. He is the sole author of four books, the co-writer of one collective work, and the co-editor of one volume. Exceptionally well known among these works are his *Contingency in a Sacred Law: Legal and Ethical Norms in the Muslim* Fiqh (Brill, 1999) and *The Islamic Law on Land Tax and Rent: The Peasants' Loss of Property Rights as Interpreted in the Hanafite Legal Literature of the Mamluk and Ottoman Periods* (Croom Helm, 1988). He is currently composing two new monographs: an examination of the eleventh-century Transoxanian jurist Al-Sarakhsi, and a volume entitled *Property in Islamic law*. Professor Johansen is also the author of over 60 articles and book chapters. He is one of three executive editors of *Islamic Law and Society*, and served as area editor for Islamic Law in the *Oxford International Encyclopedia of Legal History* (Oxford University Press, 2009) and as adviser for the *Encyclopedia of Law and Society* (Sage, 2009).

Since his arrival at Harvard in 2005, Professor Johansen's contributions to the University and the field of Islamic studies have been manifold; only a select few can be noted here. As acting director of ILSP, he founded the Abd al-Razzaq al-Sanhuri Lecture Series on Legal Interpretation in the Muslim World. He hosted major events—the first on the *salam* contract, the second convening leading judges of Arab high courts—as well as a number of smaller workshops. He has brought eminent scholars, practitioners, and renowned figures from around the world to lecture, teach, research, and write at Harvard. Courses taught at Harvard by Professor Johansen include "Introduction to Islamic Law," "Islamic Rules on Women: Muslim Feminists' Critique of Classical Legal Norms," "Constitutional Courts of the Arab World," and "The Islamic Ritual on Purity and Impurity: Belief, Humanity, Genders, and Procreation."

As director of CMES, Professor Johansen will continue to advance the Center's mission of promoting the study of the Middle East at Harvard. As in the past, the Center will support the creation of new courses, convene seminars and lectures, invite guest speakers, host visiting researchers and faculty, and provide a hospitable home base for graduate and undergraduate students. Professor Johansen is also committed to ensuring that CMES persists in its broad and important mission of public outreach, connecting the public to the Center's research and resources.

In the realm of new activities at CMES, Professor Johansen will chair a project entitled "The Protocol of the Gaze," supported in part by the Center's US Department of Education Title VI grant and co-sponsored by Harvard's Committee on Degrees in Studies of Women, Gender, and Sexuality. Building on his previous work on the subject, the project will focus on the role that the ritual of purity and "protocol of the gaze" have played in Muslim religion and culture in the development of gendered concepts, rules applying to free women and slaves, and distinctions between the private and the public spheres.

Professor Johansen will serve as director of CMES for three years. All of us at CMES look forward to working with Professor Johansen to further enhance and expand Middle Eastern studies at Harvard.

PREVIOUS PAGE: TOP ROW, LEFT CMES AM graduate Hillary Downs. **RIGHT** Professor Baber Johansen. **MIDDLE ROW** CMES Outreach Nowruz 2010. **BOTTOM ROW, LEFT** Professors Engin Akarli (Spring 2010 Gibb lecturer) and Cemal Kafadar. **RIGHT** CMES's Silverman Memorial Lecture.

Harvard Divinity School

Baber Johansen

Research Professor of Islamic Studies

Education

- PhD, Habilitation in Islamic Studies, Freie Universität Berlin

Profile

Baber Johansen was appointed Professor of Islamic Religious Studies at Harvard Divinity School in 2005. He became Harvard Divinity School Research Professor of Islamic Studies in 2020.

Before coming to HDS, Johansen served as Directeur d'études at the Ecole des Hautes Etudes en Sciences Sociales (Centre d'étude des normes juridiques), Paris (1995-2005), and Professor for Islamic Studies at the Freie Universität Berlin (1972-1995). In 2006 he was appointed an affiliated professor at Harvard Law School and acting director of its Islamic Legal Studies Program for 2006 to 2010. In 2007 he was affiliated with the Department of Near Eastern Languages and Civilizations, and from July 2010 to June 2013, he was the director of the Center for Middle Eastern Studies. He is also a faculty associate of Harvard's Weatherhead Center for International Affairs and a member of its Executive Committee.

His research and teaching focus on the relationship between religion and law in the classical and the modern Muslim world. His book *Muhammad Husain Haikal Europa und der Orient im Weltbild eines ägyptischen Liberalen* (1967), translated into Arabic in Abu Dhabi in 2010, examines twentieth-century liberal interpretations of Islam; *Islam und Staat* (1982) looks at modern Muslim debates on state models; and *Islamic Law on Land Tax and Rent* (1988) considers long-term changes in classical and postclassical

legal doctrine. *Contingency in a Sacred Law: Legal and Ethical Norms in the Muslim* Fiqh (1999) focuses on law, social practice, and ethics in Islam.

Johansen was invited to the University of Ca' Foscari in Venice to teach for a month (April-May 1996) as a visiting professor. He was invited by the *Institut du Monde Arabe* (The Arab World Institute, Paris) for a series of lectures in 1995 for *La Chaire de l'IMA*. He was an Individual Resident at the Rockefeller Foundation Bellagio Center in July 1999. He was invited by Harvard University as an H.A.R. Gibbs Scholar in April 1998 and delivered three lectures.

Johansen was twice elected a member of the School of Historical Studies, Institute for Advanced Study, Princeton, and has been a visiting professor at the Watson Institute (Providence) and Harvard University. He is one of the three executive editors of *Islamic Law and Society*, and has served as area editor for Islamic Law in the *Oxford Encyclopedia of Legal History* (2009) and as adviser for the *Encyclopedia of Law and Society* (Sage, 2009).

Selected publications

- *Contingency in a Sacred Law: Legal and Ethical Norms in the Muslim* Fiqh (Brill Academic Publishers, 1999)
- *The Islamic Law on Land Tax and Rent. The Peasants' Loss of Property Rights as Interpreted in the Hanafite Legal Literature of the Mamluk and Ottoman Periods* (New York, Routledge Library Editions: Islam, State and Society, 2017; first published by Croom Helm LTD, 1988)

http://globalnetresearch.org/team/prof-baber-johansen/

Prof. Baber Johansen Professor of Islamic Studies

Research Profile

Constitution of the categories of Islamic Law and efforts to interpret them as systems of cognition; history of universalism and exclusion in the ritual, the law and in mysticism; the historical changes in the regional and universal horizons of Islamic Law; the consciousness of historical changes as part of all intellectual constructions and perceptions; acceptation or refusal of Islam as a universal religion in Western nations.

Teaching Profile

History and present of Islamic Law; the transformation of Islamic Law as applied and defined by the national states; the role of religious traditions in the constitution of modernity; the political and legal dimensions of the religious ritual; the relation between Islamic law and mysticism in the last three centuries.

Selected Publications

Contingency in a Sacred Law: Legal and Ethical Norms in the Muslim Fiqh (Leiden: Brill, 1999).

The Islamic Law on Land Tax and Rent: The Peasants' Loss of Property Rights as Interpreted in the Hanafi Legal Literature of the Mamluk and the Ottoman Periods (London *et al*.: Croom Helm, 1988).

Muhammad Husain Haikal – Europa und der Orient im Weltbild eines aegyptischen Liberalen (Beirut/Wiesbaden: Steiner, 1967). Arabic translation 2010.

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